Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

1. **Salvation is by Grace through Faith—“**saved**”**
   1. Salvation is the Will of God
   2. Salvation is the Work of God
   3. Salvation is the Promise of God
   4. Salvation is the Gift of God

John 4:10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

1. “gift of God”— “Living water”—“ would have given”

Ro 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

1. “gift of righteousness”—“shall reign in life”

Romans 5:15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the **gift by grace**, which is by one man, Jesus Christ, hath abounded unto many.

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the **free gift** is of many offences unto justification.

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the **free gift** came upon all men unto justification of life.

Eph 3:7 Whereof I was made a minister, according to the **gift of the grace of God** given unto me by the effectual working of his power.

2Tim.1:6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

1Peter 4:10 As every man hath received **the gift**, even so minister the same one to another, as good stewards of the manifold grace of God.

1. **“Free gift”—** “is of many offences unto justification”**—“ gift by grace”—“ gift of the grace of God”—“gift of God”—“the gift”**

Romans 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

1. “Eternal life”

Ro 5:1 Therefore **being justified by faith**, we have peace with God through our Lord Jesus Christ:

* “**justified by faith”—(**Salvation from sin) Deliver you out of it

Col 1:13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

Mt 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Rom. 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

Ro 5:2 By whom also we have **access by faith into this grace** wherein we stand, and rejoice in hope of the glory of God.

Romans 5:11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now **received the atonement**.

1. All God’s (graciousness—Divine influence—Favor) is Grace upon Grace

John 1:16 And of his fulness have all we received, and grace for grace.

2Co r. 9:15 Thanks be unto God for his unspeakable gift.

Romans 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

1. All God’s Grace is received through faith

Ro 1:5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

Ro 4:16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Ro 5:2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

Ro 12:3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as **God hath dealt to every man the measure of faith**.

* God even helps you to believe, by giving you faith and then stir it up for you.

Ro 12:6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

2Co 8:7 ¶ Therefore, as ye abound in everything, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.

No one verse with grace, faith, good works, Holiness all mentioned together.

1Co 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

1Th 4:3 For this is the will of God, even your sanctification, that ye should abstain from fornication:

1Th 4:4 That every one of you should know how to possess his vessel in sanctification and honour;

Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

2Th 2:13 ¶ But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

1Pe 1:2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied

Ro 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law.

Ro 11:20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

Ro 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Ro 12:16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Ro 12:21 Be not overcome of evil, but overcome evil with good.

1Co 6:9 ¶ Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

1Co 7:23 Ye are bought with a price; be not ye the servants of men.

1Co 14:20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

1Co 15:33 Be not deceived: evil communications corrupt good manners.

2Co 6:3 Giving no offence in any thing, that the ministry be not blamed:

Ga 5:1 ¶ Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Ga 5:15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

Ga 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Eph 5:7 Be not ye therefore partakers with them.

Eph 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

Col 1:23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

Col 3:19 Husbands, love your wives, and be not bitter against them.

2Th 2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

2Th 3:13 But ye, brethren, be not weary in well doing

Heb 6:12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

Heb 13:2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Heb 13:9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.